****

**Entry Form 2020**

**Please ensure you have read the Guidance Notes before submitting your entry.**

|  |  |
| --- | --- |
| **Name:** | **Organisation:** |

|  |  |  |  |
| --- | --- | --- | --- |
| **AWARD CATEGORY – please indicate which category you are entering** | | | |
| **1 Best Product** Turnover £1 million and OVER |  | **2 Best Product** Turnover UNDER £1 million |  |
| **3 Best Range** Turnover £1 million and OVER |  | **4 Best Range** Turnover UNDER £1 million |  |
| **5 Best Shop** Turnover £1 million and OVER |  | **6 Best Shop** Turnover UNDER £1 million |  |
| **7 Best Licensed Product** |  | **8 Best Exhibition Catalogue** |  |
| **9 Best Guidebook** |  | **10 Best General Publication** |  |
| **11 NEW Outstanding Contribution to Cultural Enterprise** |  | **12 NEW Creative Commerce Award** |  |
| **13 NEW Green Award** |  |  |  |

|  |  |
| --- | --- |
| **Categories 1 to 10 Name of Product, Publication or Shop** |  |
| **Category 11  Name and Title of Candidate** |  |
| **Categories 12 and 13 Name of Project** |  |

1. **Product relevance to your cultural organisation’s subject, site or collections (give as many details as possible)**

|  |
| --- |
|  |

1. **Commercial information for one year FROM 1 SEPTEMBER 2018 to 31 AUGUST 2019 only**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Product Description** | **Selling Price £** | **Gross Margin %** | **Sales**  **Quantity** | **Sales Value £** | **Opening**  **Stock**  **Quantity** | **Closing Stock**  **Quantity** | **Contribution**  **to Total Retail Revenue %** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |

1. **Product relevance to your visitor / market (answer as fully as possible)**

|  |
| --- |
|  |

1. **The reason you believe this product / publication / shop / person should win this award**

|  |
| --- |
|  |

Email your completed entry form to [**awards@culturalenterprises.org.uk**](mailto:awards@culturalenterprises.org.uk) together with **NO MORE THAN FOUR** high resolution images at 300dpi in jpg format, and supporting documentation if appropriate. Please ensure that the subject line of your email includes the name of your organisation and the category that you are entering. **Closing date: Friday 29 November 2019.**